

Club Health Assessment for District 5M 6 through December 2022

| MTERNATIONA | · | | Status | | | Me | embei | rship | | Reports | | | | | | | LCIF | |
|----------------|--------------------------|-----------------|------------------------------|------------------------------|---|----|----------------------|-----------------------|-------------------|---|--------|---|-----------------------|----|-----------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net los | | | lf no | When | | - | | e If no report | | |
| | | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha | n of r repeat | | | ant 12 month ∕eappears in | | |
| | | | two years | appears | | | | appears | | | | n appears | • | | an active | •• | | |
| Clubs les | s than two years o | bld | | | | | | | | | | | | | | | | |
| 144826 SSP | P Southwest Lioness | 02/11/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | IP | M,SC | 0 | | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 124786 Aftor | n/Bayport/Lakeland (ABI | _) 04/30/2015 | Active | 26 | 2 | 4 | -2 | -7.14% | 6 26 | 8 | 0 | | 2 | R | VP | 0 | | \$200.00 |
| Exc Av | ward (06/30/2017, 06/30/ | /2018, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 2786 BUR | RNSVILLE SAVAGE | 05/12/1966 | Active | 52 | 1 | 0 | 1 | 1.96% | 6 57 | | 0 | | 2 | R | SC | 0 | | \$20,000.00 |
| Exc Av | ward (06/30/2022) | | | [| | | | | | | | | | | | | | |
| 2793 COT | ITAGE GROVE | 12/01/1970 | Active | 91 | 1 | 5 | -4 | -4.21% | 6 87 | 12 | 0 | | | Ν | SC | 0 | 90+ Days | \$80.00 |
| Exc Av | ward (06/30/2018, 06/30/ | /2019) | | [| | | | | | | | | | | | | |] |
| 2794 EAG | GAN L C | 10/01/1969 | Active | 47 | 5 | 3 | 2 | 4.44% | 6 37 | 7 | 0 | | 3 | Ν | | 0 | | |
| | CON HEIGHTS IDERDALE | 05/14/1986 | Active | 45 | 3 | 4 | -1 | -2.17% | 6 44 | 14 | 0 | | | | VP | 7 | | \$1,000.00 |
| 2796 FAR | MINGTON | 03/31/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 35 | | 0 | | 2 | Ν | M,SC | 3 | | |
| Exc Av | ward (06/30/2019) | | | [| | | | | | | | | | | | | |] |
| 2800 HAS | STINGS RIVERTOWN | 01/23/1967 | Active | 33 | 1 | 2 | -1 | -2.94% | 6 33 | 9 | 0 | | | Ν | М | 2 | | \$100.00 |
| Exc Av | ward (06/30/2019, 06/30/ | /2022) | | [| | | | | | | | | | | | | |] |
| 2801 INVE | ER GROVE HEIGHTS | 05/26/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 5 | | 5 | | M,VP,SC | 24+ | | |
| 2802 LAK | E ELMO | 08/07/1956 | Active | 11 | 0 | 3 | -3 | -21.43% | <mark>6</mark> 15 | 21 | 1 | | | IP | SC | 3 | | |
| 2803 LAK | EVILLE | 02/17/1953 | Active | 83 | 7 | 3 | 4 | 5.06% | 6 73 | 2 | 0 | | | IP | | 0 | | |
| Exc Av | ward (06/30/2017, 06/30/ | /2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 55890 LAK | EVILLE LAKESIDE | 06/28/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | 5 | | P,M,VP,SC | 9 | | |
| 2806 MAF | PLEWOOD NORTH | 03/23/1964 | Active(1) | 19 | 2 | 2 | 0 | 0.00% | 6 20 | 17 | 0 | | | Ν | | 3 | 90+ Days | \$200.00 |
| Exc Av | ward (06/30/2016, 06/30/ | /2019) | | [| | | | | | | | | | | | | | 1 |
| 2805 MAF | PLEWOOD OAKDALE L | C 09/26/1963 | Active | 11 | 3 | 1 | 2 | 22.22% | 6 18 | 19 | 1 | | 3 | R | SC | 7 | | |
| 40195 MIE | SVILLE | 06/30/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 22 | | 13 | | 9 | R | M,VP,SC | N/R | | |
| 2807 MOU | UNDS VIEW | 10/05/1964 | Active | 16 | 1 | 4 | -3 | -15.79% | 6 20 | 19 | 3 | | 2 | R | | 11 | | |
| Exc Av | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 2808 NEV | V BRIGHTON | 10/09/1950 | Active | 43 | 7 | 1 | 6 | 16.22% | 6 28 | 7 | 0 | | | Ν | | 2 | | |



Club Health Assessment for District 5M 6 through December 2022

| MIERNATIONAL | | Status | | | Me | ember | rship | | | | Finance | LCIF | | | | | |
|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|-------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | t Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | n of r repeat | | officers th | e lf no report nant 12 month veappears in e red | <i></i> | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 2811 NORTH SAINT PAUL | 02/20/1945 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 7 | 0 | | 2 | | M,VP,SC | 2 | | |
| 2813 NORTH SUBURBAN EVENING Exc Award (06/30/2018) | 04/26/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | | VP,SC | 0 | | |
| 2815 ROSEMOUNT Exc Award (06/30/2019) | 03/27/1962 | Active | 20 | 1 | 2 | -1 | -4.76% | ő 19 | 1 | 1 | | 7 | | VP,SC | 3 | | |
| 2812 ROSEVILLE | 04/20/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 5 | | | N | М | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 41301 SCANDIA MARINE | 05/05/1982 | Active | 137 | 3 | 3 | 0 | 0.00% | 6 123 | 17 | 4 | | | N | P,SC | 0 | | \$100.00 |
| Exc Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 132532 Shoreview/Arden Hills | 08/22/2017 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | | Ν | | 0 | | |
| Exc Award (06/30/2019, 06/30/2 | 2022) | | | | | | | | | | | | | | | | |
| 2826 SOUTH ST PAUL | 12/10/1946 | Active | 64 | 2 | 0 | 2 | 3.23% | 61 | | 0 | | | Ν | SC | 3 | | |
| 2821 ST PAUL EAST PARKS | 08/02/1955 | Active(1) | 18 | 0 | 2 | -2 | -10.00% | 6 26 | 11 | 1 | | 3 | | M,VP,SC | 24+ | | |
| 2820 ST PAUL EAST SIDE | 11/20/1951 | Active | 14 | 6 | 3 | 3 | 27.27% | 6 12 | 2 | 2 | | 4 | Ν | SC | 24+ | 90+ Days | |
| 2822 ST PAUL MIDWAY | 06/18/1940 | Active | 34 | 1 | 3 | -2 | -5.56% | 6 39 | 15 | 0 | | 2 | Ν | | 18 | | \$1,000.00 |
| Exc Award (06/30/2017, 06/30/2 | 2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 33199 ST PAUL NORTH RAMSEY 500 Exc Award (06/30/2018, 06/30/2 | 01/13/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | ő 12 | | 1 | | | R | | 0 | | |
| 2823 ST PAUL PARK NEWPORT | 09/28/1955 | Active | 57 | 8 | 5 | 3 | 5.56% | 62 | 12 | 0 | | 2 | R | P,M,SC | 24+ | | \$4,000.00 |
| 2828 STILLWATER | 05/25/1928 | | 37 | 2 | 2 | 0 | 0.00% | | 20 | 2 | | 2 | N | M,SC | 4 | | <i><i><i></i></i></i> |
| 39010 VADNAIS HEIGHTS | 10/31/1980 | Active | | | | | | | 20 | | | | | VP | | | ¢c0.00 |
| | | Active | 63 | 0 | 0 | 0 | 0.00% | 62 | | 1 | | | Ν | | 1 | | \$60.00 |
| Exc Award (06/30/2016, 06/30/2 2829 WHITE BEAR LAKE | 02/22/1945 | Active | 74 | 3 | 2 | 1 | 1.37% | 6 72 | 8 | 0 | | | N | SC | 9 | | \$5,539.34 |
| Exc Award (06/30/2019) 2830 WILDWOOD | 05/24/1956 | Active | 43 | 0 | 2 | -2 | -4.44% | ő 45 | 6 | 1 | | | N | SC | 9 | | \$2,000.00 |
| Exc Award (06/30/2018) 2831 WOODBURY | 01/17/1969 | Active | 57 | 2 | 0 | 2 | 3.64% | ő 55 | | 2 | | | N | SC | 0 | 90+ Days | |



Club Health Assessment for District 5M 6 through December 2022

| WTERNATI | ONAL | | Status | - | Me | ember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|---|----|-------|-----------------------|----------|---|---------------|-------------|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Member Count Added | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net los | s | | lf no | When | Number | · No | otes the If no report | | |
| | | | on status quo | 15 | | | is greate | er | | report in | 3 more tha | n of | offi | icers thant 12 months | \$ | |
| | | | within last | members | | | than 20° | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | S | | appears i | n appears i | n terms | a | n active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-------------|-------------|-------------|--------------------------------------|----------------|-----|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|-----|--|----|---|-------------------|------|---|
| 109268 D | AKOT | A CTY TEO | сн со | L 09/2 | 22/2010 | Can | ncelled(| 6*) | 11/29/2021 | | | | | | | | | | | |
| 2819 S | t pau | L DOWNT | OWN | 05/ | 14/1918 | Can | ncelled(| 6*) | 07/29/2021 | | | | | | | | | | | |
| Clubs C | lew lubs | | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 34 | 0 | 0 | 0 | 1,273 | 61 | 57 | 4 | 0.32% | 1,253 | 37 | 35% | 15% | 0% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.